### Goodness or Efficiency— Allhich Shall It We?

By WILLIAM H. ALLEN,



than dy-day.

The most supportunit algorithm of efficiency to dear to take. The secondary of anothingence to wittins may result. If it probably that when common intelligence to advoced the disquiring socialism of aspects will have been engent, reasoning to support it.

The particular kand of intelligence model by democracy is intelligence as to government and not intelligence as to office, they and formers. A man may be a walking this mary, living only Squeeba, hasterial witness, or writte prescribed, and yet not intelligent as to government.

term winard, at virtue presentited, and just not inclined as to government.

Given 100 so-called best citizens in a church partie and 100 frequenters of a Bovery valuou, and it would be a ruch name who would field sure that the average intelligence as to posteriored, in meets, its justice, its method, was highest in the partie than in the science.

In wordy all lines of bosonies, as isomologous, in certain branches of beginning that good service means efficient service, that as bosonies which is inelligiously that good service means of the contract that purpose for which is a completed that a distance can do receive different the purpose for which is a completed than a distance of an corpetion of the principle is accepted efficiency when substituted for goodness testa, where standards of a accepted efficiency when substitution of a distance minus are substituted for goodness testa, where standards of a distance minus are substituted for goodness testa time and how too little; where whole such distances testa good for any six or take and the contract and the proposition of the contract of the partial regularly mean the cut of all other contributions of all ministrative class store charges making further protects against political conception; where paid intentions is neither contentially and our sensored, where the parties the parties of a limitative class of a substitute of a limitative class of a sure of heavy inferential to cover a nonlitted at a limitative class of the parties of a limitative class of the cover a nonlitted of a limitative class of the formula linking.

## Multiply the God of Sociability

By PROF, CHARLES ZUEBLIN.

re-simility is life and the list of it is death. I ark of emissibility, which really means fel-lowship or the touch of nature that makes the whole world kin, leads to anchorrence, and set all know that rachatre-ties means decorates.

dony and death for the type and altimately for the race.

The tectimony of the rich is conclusive on this point. They become exchange because of their worlds, and we have the leximony of the greatest of the world's millionates that materials wealth about is not satisfying. Extreme wealth and extreme poverty are the greatest crits in the world—unless death is to be chased as greater than other. Nature, being itself the mather of beenly, althors great smalls and great poverty. And it should be the first case of seerly otherwise the statu—to and nature or absoluting the vacuum of great wealth, as well as the vacuum of great poverty.

poverty.

It is one of the appelling swile of our great communes alth that our method of adjusting the relations of poverty and wealth is so consequences a failure that of his fallow below the standards of the abstraction, being inferior to that of the red Indians. Society, through its organized forms, the state about see to it that the material and spiritual wants of all are produced by related to the red in that the material and spiritual wants of all are

the state abouble see to it that the material and spiritual wants of all are reasonably satisfied.

We could breed a vasitly better busines race if there were public institutions to make reaser the social workings of young persons of the two ways, with the inevetable consequence—matrimmy. Our blind enclassive, ones militates against the socialogical idea of investing Copid with rober of sites. Extension of the state institutional sites in the domain of sugricings personalize would be one of the greatest referres known to maintrad, and its realizations appears to be an inevitable outcome of social evolution. A state institution of this kind would aid on restoring nature's equilibrium by bringing together the extremely relief and the evitamity poor, or at least giving them are apportunity for sociality. No human trad on the world excrete in excellence and pleasurable possibilities the trad or gift of sociality. Such as a secondity, then pushed through abundances may condition and positively negligible on a gold the personality, then pushed through abundances may condition millions.

goldile personality, then pushed through chamers one countries will have
if houses and compelled to remain a proce in each family for nourity at a
time, the world and the human race would be made minimize here.

## The Buluba-Lulua Talk

By REV. W. M. MORRISON,

By REV. W. M. MORRISON.

Anther of Commerce and Birtherton of the Remember 1985 Learning at Superior State of Commerce and Birtherton of the Remember 1985 Learning at Superior 1985 Sup

#### Reformation of Daniel O'Beirne

BY E. DEAYTON MICANIS

series to supplied the content of the content of the content to co



## WHEN HIRAM WAITED FOR HIS WIFE



# Consolidated Wagon & Machine Gompany



# PATENTS

Protect your ideas—they may bring you se Patients, Covenis, Trade Marks and De-quickly obtained. Information lurainhed

Harry J. Robinson

Brains.

Damper in Ellair.

Pow physiciana resiline that simple ellair wind as a vehicle in prescription in the pre

High Prices for Relia.
For a small street very of the simulative with justice very of the simulative was and in London country, with a Tharies II tompler, with the York hall mask of 162 framets \$110 an ounce.

Stradiverses Visite Sold.

The Stradiverses Visite Sold. However as the House utility among visitables and formalized from all the House visitables and formalized from all the House visitables as soldier as the London the utilize day first \$1.500. In to yather shorter than the utilized day the \$1.500. In the pattern of the house of the house